

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	St. Josephs School
2	AFFILIATION NO.(IF APPLICABLE)	2133355
3	SCHOOL CODE (IF APPLICABLE)	71564
4	COMPLETE ADDRESS WITH PIN CODE	P.O.- Nichlaur Dist.- Maharajganj, Pin Code- 273304 State- Uttar Pradesh
5	PRINCIPAL NAME	MR DAS M NARAYANAN
6	PRINCIPAL QUALIFICATION	M.A., B. Ed.
7	SCHOOL EMAIL ID	stjosephsnichlaur1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7081989486

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.stjsnichlaur.com/uploads/CBSE_GRANT_LETTER.pdf">http://www.stjsnichlaur.com/uploads/CBSE_GRANT_LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.stjsnichlaur.com/uploads/SOCITY.pdf">http://www.stjsnichlaur.com/uploads/SOCITY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.stjsnichlaur.com/uploads/NOC.pdf">http://www.stjsnichlaur.com/uploads/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.stjsnichlaur.com/uploads/BSA.pdf">http://www.stjsnichlaur.com/uploads/BSA.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.stjsnichlaur.com/uploads/BUILDING_SAFTY.pdf">http://www.stjsnichlaur.com/uploads/BUILDING_SAFTY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.stjsnichlaur.com/uploads/FIRE_CERTIFICATE.pdf">http://www.stjsnichlaur.com/uploads/FIRE_CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.stjsnichlaur.com/uploads/SELF_CERTIFICATION.pdf">http://www.stjsnichlaur.com/uploads/SELF_CERTIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.stjsnichlaur.com/uploads/HEALTH_AND_SANITATION_CERTIFICATE.pdf">http://www.stjsnichlaur.com/uploads/HEALTH_AND_SANITATION_CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.stjsnichloul.com/uploads/FEE_STRUCTURE.pdf">http://www.stjsnichloul.com/uploads/FEE_STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.stjsnichloul.com/uploads/ACADEMIC_CALLANDER_2024-25.pdf">http://www.stjsnichloul.com/uploads/ACADEMIC_CALLANDER_2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.stjsnichloul.com/uploads/SMC.pdf">http://www.stjsnichloul.com/uploads/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.stjsnichloul.com/uploads/PTA.pdf">http://www.stjsnichloul.com/uploads/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.stjsnichloul.com/uploads/BOARD_RESULT.pdf">http://www.stjsnichloul.com/uploads/BOARD_RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR DAS M NARAYANAN
2	TOTAL NO. OF TEACHERS	40
	PGT	10
	TGT	15
	PRT	10
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	MR VIRENDRA KUMAR CHAUDHARY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR DHARMENDRA KUMAR TIWARI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	120	120	100	NO

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED		
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8144
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/lms9G2sl1io">https://youtu.be/lms9G2sl1io</a>